

# *State of Connecticut*



## *House of Representatives*

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### CALENDAR

Wednesday, March 4, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0025

**House Resolution No. 17. RESOLUTION  
CONFIRMING THE NOMINATION OF  
BENJAMIN BARNES OF STRATFORD TO BE  
SECRETARY OF THE OFFICE OF POLICY AND  
MANAGEMENT.**

Committee Reports: EXN

Favorable Report of the House Committee on  
Executive and Legislative Nominations.

**XX 0030**

**House Resolution No. 18.** RESOLUTION CONFIRMING THE NOMINATION OF RODERICK BREMBY OF GLASTONBURY TO BE COMMISSIONER OF SOCIAL SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

**XX 0033**

**House Resolution No. 19.** RESOLUTION CONFIRMING THE NOMINATION OF ROBERT T. ROSS OF SALEM TO BE REAPPOINTED EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

**XX 0034**

**House Resolution No. 20.** RESOLUTION CONFIRMING THE NOMINATION OF DORA B. SCHRIRO OF HARTFORD TO BE REAPPOINTED COMMISSIONER OF EMERGENCY SERVICES AND PUBLIC PROTECTION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

**XX 0037**

**House Resolution No. 21.** RESOLUTION CONFIRMING THE NOMINATION OF JOETTE KATZ, ESQUIRE, OF FAIRFIELD TO BE REAPPOINTED COMMISSIONER OF CHILDREN AND FAMILIES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

**XX 0038**

**House Resolution No. 23.** RESOLUTION CONFIRMING THE NOMINATION OF MELODY CURREY OF EAST HARTFORD TO BE COMMISSIONER OF ADMINISTRATIVE SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

**XX 0039**

**House Resolution No. 24.** RESOLUTION CONFIRMING THE NOMINATION OF ELIZABETH B. RITTER OF QUAKER HILL TO BE COMMISSIONER ON AGING.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

**XX 0041**

**House Joint Resolution No. 65.** RESOLUTION CONFIRMING THE NOMINATION OF WILLIAM MCGURK OF SOMERS TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: **EXN**

**XX 0042**

**House Resolution No. 25.** RESOLUTION CONFIRMING THE NOMINATION OF MORNA A. MURRAY OF GLASTONBURY TO BE COMMISSIONER OF DEVELOPMENTAL SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

## FAVORABLE REPORTS

XX 0040	7
<p><b>House Bill No. 5588.</b> AN ACT CONCERNING THE LIABILITY OF UNIT OWNERS FOR CERTAIN COSTS UNDER THE CONDOMINIUM ACT AND THE COMMON INTEREST OWNERSHIP ACT.</p> <p>Committee Reports: <b>INS</b></p>	
0043	14
<p><b>Substitute for House Bill No. 5195.</b> AN ACT REQUIRING UNINSURED AND UNDERINSURED MOTORIST COVERAGE TO BE OPTIONAL AND REPEALING THE PROHIBITION ON SUBROGATION OF UNDERINSURED MOTORIST CLAIMS.</p> <p>Committee Reports: <b>INS</b></p>	
0044	15
<p><b>House Bill No. 5359.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR SERVICES RENDERED BY ACUPUNCTURISTS.</p> <p>Committee Reports: <b>INS</b></p>	
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<p><b>House Bill No. 5361.</b> AN ACT CONCERNING THE USE OF BREED OF DOG AS AN UNDERWRITING FACTOR FOR HOMEOWNERS AND TENANTS INSURANCE POLICIES.</p> <p>Committee Reports: <b>INS</b></p>	
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<p><b>House Bill No. 6149.</b> AN ACT CONCERNING MEDICAID COVERAGE OF TELEMONTORING SERVICES.</p> <p>Committee Reports: <b>HS</b></p>	

*Cal. No*

*Title*

*File No.*

0047

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**House Bill No. 6690.** AN ACT  
CONCERNING NURSING HOME FACILITY  
MINIMUM STAFFING LEVELS.

Committee Reports: **HS**

### **RESOLUTIONS FAVORABLE REPORT**

XX 0014

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**House Resolution No. 8.** RESOLUTION  
PROPOSING APPROVAL OF A MEMORANDUM  
OF UNDERSTANDING BETWEEN THE STATE OF  
CONNECTICUT AND THE AMERICAN  
FEDERATION OF STATE, COUNTY AND  
MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3  
BARGAINING UNIT).

Committee Reports: **APP**

Favorable Report of the House Committee  
on Appropriations.

XX 0035

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**House Resolution No. 12.** RESOLUTION  
PROPOSING APPROVAL OF A MEMORANDUM  
OF UNDERSTANDING BETWEEN THE STATE OF  
CONNECTICUT AND THE CONNECTICUT  
STATE EMPLOYEES ASSOCIATION (NP-8).

Committee Reports: **APP**

Favorable Report of the House Committee on  
Appropriations.

XX 0036

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**House Resolution No. 13.** RESOLUTION  
PROPOSING APPROVAL OF AN AGREEMENT  
BETWEEN THE STATE OF CONNECTICUT AND  
THE CONNECTICUT POLICE AND FIRE UNION  
(NP-5) CONCERNING MOTOR VEHICLE  
LIEUTENANTS.

Committee Reports: **APP**

Favorable report of the House Committee on  
Appropriations.

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